

## MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BUREAU OF ENVIRONMENTAL HEALTH SERVICES FOOD ESTABLISHMENT INSPECTION REPORT

TIME IN TIME OUT DATE PAGE 1 of

| NEXT ROUTINE INSPE   | CTION, OR SUCH SHORTER PER  | RIOD OF TIME AS MA                         | Y BE SPE         | CIFIED I   | N WRIT  | ING BY T   | HE REG  | ACILITIES WHICH MUST BE CORRECULATORY AUTHORITY. FAILURE TO                       | COMPL  | Y THE<br>Y |  |  |
|--|---|--|------------------|--|---|--|---|---|--|------------|--|--|
| ESTABLISHMENT  |   | IN THIS NOTICE MAY RESULT IN CES<br>OWNER: |                  |  |   |  |   | PERSON IN CHARGE:   |  |            |  |  |
| ADDRESS:   | 1   | EST  | ABLISH           | HMENT I  | NUMBE   | COUNTY:  |   |   |  |            |  |  |
| CITY/ZIP:  |   | PHONE:                                     | PHONE:           |  | FAX:  |  |   | P.H. PRIORITY : H   | М  | L          |  |  |
| ESTABLISHMENT TYPE<br>BAKERY<br>RESTAURANT   | C. STORE CATEREF<br>SCHOOL SENIOR   |  | l<br>Mer F.P.    |  | GROCE   | RY STOR  | E   | INSTITUTION MOBILE V<br>TEMP.FOOD   | ENDOR  | S          |  |  |
| PURPOSE<br>Pre-opening   | Routine Follow-up   | Complaint                                  | Other            |  |   |  |   |   |  |            |  |  |
| FROZEN DESSERT<br>Approved Disapproved Not Applicable<br>License No PRI                |   |  | COMMUNITY NON-CO |  |   |  |   | MMUNITY PRIVATE<br>mpled Results  |  |            |  |  |
| License No   |   | RISK FACT                                  |                  |  | RVENT   | IONS   |   |   |  |            |  |  |
|  |   |  |                  |  |   |  |   | trol and Prevention as contributing factor  | ors in                                       |            |  |  |
| Compliance   | eaks. Public health interventions Demonstration of Kn                       |  |                  |  | ne llines<br>mpliance   | s or injury  |   | Potentially Hazardous Foods   | COS  | S R        |  |  |
| IN OUT   | Person in charge present, demor<br>and performs duties                      |  |                  | IN (   | OUT N   | I/O N/A  | Proper  | cooking, time and temperature   |  |            |  |  |
|  | Employee Hea  |  |                  | IN (   |   | I/O N/A  |   | reheating procedures for hot holding  |  |            |  |  |
| IN OUT<br>IN OUT   | Management awareness; policy proper use of reporting, restriction           |  |                  |  |   |  |   | roper cooling time and temperatures<br>roper hot holding temperatures             |  |            |  |  |
|  | Good Hygienic Pra   | ictices                                    |                  | IN   | IN OUT N/A P  |  | Proper  | Proper cold holding temperatures  |  |            |  |  |
| IN OUT N/O   | Proper eating, tasting, drinking of<br>No discharge from eyes, nose an      |  |                  |  |   | Time on a  |   | date marking and disposition<br>a public health control (procedures /             |  |            |  |  |
| IN OUT N/O   | Preventing Contamination  |  |                  | IN   | OUIN  | I/O N/A  | records   | )   |  |            |  |  |
| IN OUT N/O   | Hands clean and properly washe  |  |                  | IN   |   |  |   | Consumer Advisory<br>sumer advisory provided for raw or<br>ercooked food          |  |            |  |  |
| IN OUT N/O   | OUT N/O No bare hand contact with ready-t approved alternate method proper  |  |                  |  |   |  |   | Highly Susceptible Populations  |  |            |  |  |
| IN OUT   |   |  |                  | IN (   | IN OUT N/O N/A Pasteurize offered   |  |   | ized foods used, prohibited foods not   |  |            |  |  |
|  | Approved Sour   |  |                  | INI  |   | N1/A   | Feed as   | Chemical  |  |            |  |  |
| IN OUT N/O N/A   | IN OUT Food obtained from approved sour                                     |  |                  |  |   |  |   | dditives: approved and properly used<br>ubstances properly identified, stored and | 1  |            |  |  |
|  |   |  |                  | IIN  | used  |  |   | nformance with Approved Procedures  | _  |            |  |  |
| IN OUT N/O N/A   | Food in good condition, safe and ur<br>Required records available: shellsto |  |                  | IN   | IN OUT N/A Complian   |  | Complia   | ance with approved Specialized Process  |  |            |  |  |
|  | destruction<br>Protection from Conta  | amination                                  |                  |  |   | N/A  | and HA  | CCP plan  |  |            |  |  |
| IN OUT N/A   | Food separated and protected  |  |                  | The letter to the left of each item indicates that item's status at the time |   |  |   |   |  |            |  |  |
| IN OUT N/A   | Food-contact surfaces cleaned & sanitized                                   |  |                  | insp   | ection.<br>IN =   | in complia   | OUT = not in compliance                               |   |  |            |  |  |
| IN OUT N/O Proper disposition of returned, previously se                               |   |  |                  | N/A = not applicable<br>COS=Corrected On Site                                |   |  |   | N/O = not observed  | N/O = not observed<br>R=Repeat Item          |            |  |  |
| 100  | reconditioned, and unsafe food  |  | OD RETAIL        | _ PRACT  |   | -conecte   | u on Sile   |   |  |            |  |  |
|  | Good Retail Practices are preventa  | ative measures to con                      | trol the intr    | oduction   | of patho  | ogens, ch  |   |   |  |            |  |  |
| IN OUT Paste   | Safe Food and Water<br>urized eggs used where required                      |  | COS R            | IN   | OUT   | In-use u   |   | Proper Use of Utensils<br>roperly stored  | COS  | R          |  |  |
|  | Water and ice from approved source  |  |                  |  | Utensils, equi  |  |   | quipment and linens: properly stored, dried,                                      |  |            |  |  |
| Food Temperature Contro  |   | ol   |                  | -  |   | handled<br>Single-u  | se/sinale   | -service articles: properly stored, used  |  |            |  |  |
| Adequ  |   |  |                  |  |   | used properly  |   |   |  |            |  |  |
| Appro<br>Therm   |   |  |                  |  | Food an   | Utensils, Equipment and Vending<br>bood and nonfood-contact surfaces cleanable, proper |   |   |  |            |  |  |
|  |   |  |                  | _  |   | designe  | d, constru  | icted, and used   |  |            |  |  |
| Food Identification  |   |  |                  |  | Warewashing facilities: installed, maintained, used; test<br>strips used  |  |   |   |  |            |  |  |
| Food properly labeled; original container<br>Prevention of Food Contamination          |   |  |                  | -  |   | Nonfood  | Nonfood-contact surfaces clean<br>Physical Facilities |   |  |            |  |  |
| Insects, rodents, and animals not present  |   |  |                  |  | Hot and cold water available; adequate pressure   |  |   |   |  |            |  |  |
|  | Contamination prevented during food preparation, storage<br>and display     |  |                  |  |   | Plumbin  | g installe  | d; proper backflow devices  |  |            |  |  |
| Personal cleanliness: clean outer clothing, hair restraint,<br>fingernails and jewelry |   |  |                  |  |   | Sewage   | and was   | tewater properly disposed   |  |            |  |  |
| Wiping cloths: properly used and stored  |   |  |                  |  | Toilet facilities: properly constructed, supplied, cleaned  |  |   |   |  |            |  |  |
| Fruits and vegetables washed before use  |   |  |                  | _  | Garbage/refuse properly disposed; facilities maintained<br>Physical facilities installed, maintained, and clean |  |   |   |  |            |  |  |
| Person in Charge /T  | itle:   | $\overline{}$                              | 1                |  | <u> </u>  |  |   | Date:   | <u>.                                    </u> | 1          |  |  |
| Inspector;   |   |  | Т                | elepho   | ne No   | EPH  | S No  | Follow-up: Yes  | N  | No         |  |  |
| MO 580-1814 (9-13)   | if Honores  | DISTRIBUTION: WHITE -                      |                  | •  |   | CANARY - FI  |   | Follow-up Date:   |  | E6.37      |  |  |
| IVIC 300-1014 (9-13)   | v   | UNITIOU IUNI WHILE -                       | UVVINER 3 CUI    | 1.1  | (   | JANART - FI  |   |   |  | E0.37      |  |  |



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| F.                         | DOD ESTABLISHMENT IN  | NSPECTION REPORT  |  |                  | PAGE <sup>2</sup> of |                      |         |
|----------------------------|---|---|--|------------------|----------------------|----------------------|---------|
| ESTABLISHMENT NAME ADDRESS |   |   |  | CITY /ZIP        |                      |                      |         |
| FOOD PRODUCT/LOCATION      |   | TEMP. in ° F  | T/ LOCATION  | N                | TEMP. ir             | n°F                  |         |
|                            |   |   |  |                  |                      |                      |         |
|                            |   |   |  |                  |                      |                      |         |
|                            |   |   |  |                  |                      |                      |         |
| Code                       |   | PRIORITY IT   | EMS  |                  |                      | Correct by           | Initial |
| Reference                  | Priority items contribute directly to the or injury. These items MUST RECEI | e elimination, prevention or reduction<br>VE IMMEDIATE ACTION within 72 | to an acceptable level, hazard hours or as stated. | ls associated wi | th foodborne illness | (date)               |         |
|                            |   |   |  |                  |                      |                      |         |
|                            |   |   |  |                  |                      |                      |         |
|                            |   |   |  |                  |                      |                      |         |
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|                            |   |   |  |                  |                      |                      |         |
|                            |   |   |  |                  |                      |                      |         |
|                            |   |   |  |                  |                      |                      |         |
| Code<br>Reference          | Core items relate to general sanitatio                                      | CORE ITE  | MS   | anoral maintona  | nco or conitation    | Correct by<br>(date) | Initial |
| Kelerence                  | standard operating procedures (SSO  | Ps). These items are to be correct                                      | ed by the next regular inspe                       | ction or as stat | ted.                 | (date)               | 1       |
|                            |   |   |  |                  |                      |                      | Ð       |
|                            |   |   |  |                  |                      |                      | Ð       |
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|                            |   |   |  |                  |                      |                      |         |
|                            |   |   |  |                  |                      |                      |         |
|                            |   |   |  |                  |                      |                      |         |
|                            |   |   |  |                  |                      |                      |         |
|                            |   |   |  |                  |                      |                      |         |
|                            |   | EDUCATION PROVID  | DED OR COMMENTS                                    |                  |                      |                      |         |
|                            |   |   |  |                  |                      |                      |         |
| Person in Ch               | arge /Title:  | <u> </u>  |  |                  | ate:                 |                      |         |
| Inspector:                 |   |   | Telephone No.                                      |                  | ollow-up:            | Yes                  | No      |
| MO 580-1814 (9-13)         | Milanie Flondes   | DISTRIBUTION: WHITE - OWNER'S COP                                       |  | F                | ollow-up Date:       |                      | E6.37A  |