

## MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BUREAU OF ENVIRONMENTAL HEALTH SERVICES FOOD ESTABLISHMENT INSPECTION REPORT

TIME IN TIME OUT
DATE PAGE 1 of

| NEXT ROUTINE INSPECT   | ION, OR SUCH SHORTER PE   | RIOD OF TIME AS MA  | AY BE SPE     | CIFIED  | N WRIT  | ING BY T   | HE REGU   | ACILITIES WHICH MUST BE CORRECT<br>JLATORY AUTHORITY. FAILURE TO                  |          |       |
|--|---|---|---------------|---|---|--|---|---|----------|-------|
| ESTABLISHMENT NA   | OWNER:  | IN THIS NOTICE MAY RESULT IN CESSATION OF YOUR FO<br>OWNER: |               |   |   | PERSON IN CHARGE:  |   |   |          |       |
| ADDRESS:   |   | ESTABLISHMENT N   |               |   | NUMBE   | COUNTY:  |   |   |          |       |
| CITY/ZIP:  | PHONE:  | PHONE:  |               |   |   |  | P.H. PRIORITY : H   | М   | L        |       |
|  |   |   | l<br>MER F.P. | GROCERY STORE INSTITUTION MOBILE V<br>.P. TAVERN TEMP.FOOD                      |   |  |   | ENDOR   | S        |       |
| PURPOSE<br>Pre-opening   | Routine Follow-up   | Complaint   | Other _       |   |   |  |   |   |          |       |
| FROZEN DESSERT     SEWAGE DIS       Approved     Disapproved     Not Applicable     PI       License No.     PI                        |   |   |               | COMMUNITY NON-CO  |   |  |   | MMUNITY PRIVATE<br>npled Results  |          |       |
|  |   | RISK FACT   |               | ID INTE   | RVENT   | IONS   |   |   |          |       |
| Risk factors are food pre  | paration practices and employe  | e behaviors most com  | monly repo    | orted to th   | ne Cente                                      | ers for Dis  | ease Con  | trol and Prevention as contributing factor  | rs in    | _     |
| Compliance   | ks. Public health intervention<br>Demonstration of Ki                 |   |               |   | ne llines<br>mpliance                         | s or injury  | /.  | Potentially Hazardous Foods   | CO       | S R   |
|  | Person in charge present, demo<br>and performs duties                 | nstrates knowledge,   |               | IN  | OUT N   | I/O N/A  | Broper eacking, time and temperatur   |   |          |       |
|  | Employee He   |   |               |   |   | I/O N/A  | Proper  |   |          |       |
|  | Management awareness; policy<br>Proper use of reporting, restricti    |   |               |   |   | 1/0 N/A<br>N/0 N/A   |   |   |          |       |
|  | Good Hygienic Pr  | actices   |               | IN  | OUT   | N/A  | Proper of   | cold holding temperatures   |          |       |
|  | Proper eating, tasting, drinking of<br>No discharge from eyes, nose a |   | + +           |   | <u>OUT N</u>                                  | <u>N/O N/A</u><br>N/O N/A  |   | date marking and disposition<br>a public health control (procedures /             |          |       |
|  | Preventing Contaminati  | on by Hands   |               | IIN   |   | N/U N/A  | records   | )<br>Consumer Advisory  |          |       |
| IN OUT N/O   | Hands clean and properly wash   |   |               | IN  | OUT   | N/A  | Consumer advisory provided for raw or<br>undercooked food   |   |          |       |
|  | No bare hand contact with read  |   |               |   |   |  | underco   | Highly Susceptible Populations  |          |       |
| IN OUT Adequate handwashing facilities s<br>accessible   |   |   |               | IN  |   |  | Pasteur   | ized foods used, prohibited foods not   |          |       |
|  | Approved Sou  |   |               |   | Chemical                                      |  |   |   |          |       |
|  |   |   |               |   | OUT   | Taxia aubat  |   | Iditives: approved and properly used<br>ubstances properly identified, stored and |          |       |
|  |   |   |               | IN  | used  |  | used  |   |          |       |
|  | Food in good condition, safe and unadulterate                         |   |               | _   | Complianc                                     |  |   | formance with Approved Procedures<br>ance with approved Specialized Process       | _        |       |
|  | A destruction   |   |               | IN OUT N/A and HACCP plan   |   |  |   |   |          |       |
| IN OUT N/A   | Protection from Contamination<br>Food separated and protected         |   |               | The letter to the left of each item indicates that item's status at the time of |   |  |   |   | of the   |       |
| IN OUT N/A   |   |   |               | inspection.<br>IN = in compliance OUT = not in compliance                       |   |  |   |   |          |       |
| IN OUT N/O Proper disposition of returned, previously served, reconditioned, and unsafe food   |   |   |               | N/A = not applicable N/O = not observed<br>COS=Corrected On Site R=Repeat Item  |   |  |   |   |          |       |
|  |   | GO  | OD RETAI      |   |   |  |   |   |          |       |
| GIN OUT  | ood Retail Practices are preven                                       |   | trol the int  |   | of patho                                      | ogens, ch  |   | and physical objects into foods.<br>Proper Use of Utensils                        | COS      | R     |
|  | Safe Food and Water<br>zed eggs used where required                   |   | CO3 K         |   | 001   | In-use u   |   | operly stored   | 003      | K     |
| Water ar   | nd ice from approved source   |   |               |   | Utensils, equipment a handled                 |  |   | ent and linens: properly stored, dried,   |          |       |
|  | Food Temperature Con  | rol   |               |   |   | Single-u   | se/single-  | service articles: properly stored, used   |          |       |
| Adequat  | ntrol   |   |               |   | Gloves  | ves used properly<br>Utensils, Equipment and Vending   |   |   |          |       |
|  | d thawing methods used<br>meters provided and accurate                |   |               |   |   | Food an  | id nonfood  | d-contact surfaces cleanable, properly  |          |       |
| Food Identification  |   |   |               |   |   | designe  | designed, constructed, and used<br>Warewashing facilities: installed, maintained, used; test                          |   |          | -     |
| Food properly labeled; original container  |   |   |               |   | strips used<br>Nonfood-contact surfaces clean |  |   |   |          |       |
|  | ination   |   |               |   |   | Physical Facilities  |   |   |          |       |
| Insects,<br>Contami  |   |   |               |   |   | lot and cold water available; adequate pressure<br>Plumbing installed; proper backflow devices |   |   |          |       |
| Contamination prevented during food preparation, storage<br>and display<br>Personal cleanliness: clean outer clothing, hair restraint, |   |   |               | +   |   |  | •   |   | <u> </u> |       |
| fingernails and jewelry  |   |   |               |   | Sewage and wastewater properly disposed       |  |   |   |          |       |
| Wiping cloths: properly used and stored<br>Fruits and vegetables washed before use   |   |   |               |   |   |  | Toilet facilities: properly constructed, supplied, cleaned<br>Garbage/refuse properly disposed; facilities maintained |   |          | +     |
|  | •   |   |               |   |   |  |   | installed, maintained, and clean  |          |       |
| Person in Charge /Title  | e: Ya nom   |   |               |   |   |  | [   | Date:   |          |       |
| Inspector: Januar  | a Bladin  |   | 1             | Telepho   | ne No.  | EPH  |   | Follow-up: Yes  | I        | No    |
| MO 580-1814 (9-13)   |   | DISTRIBUTION: WHITE -                                       | OWNER'S CO    | )PY   | (   | CANARY – FI  |   | Follow-up Date:   |          | E6.37 |



## MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BUREAU OF ENVIRONMENTAL HEALTH SERVICES FOOD ESTABLISHMENT INSPECTION REPORT

|                       | OOD ESTABLISHMENT IN   | SPECTION REPORT   |  |                                   | PAGE <sup>2</sup> of          |            |              |
|-----------------------|--|---|--|-----------------------------------|-------------------------------|------------|--------------|
| ESTABLISHMEN          | T NAME   | ADDRESS   |  | CITY/ZIP                          |                               |            |              |
| FOOD PRODUCT/LOCATION |  | TEMP. in ° F  | JCT/ LOCATIO   | LOCATION                          |                               | n°F        |              |
|                       |  |   |  |                                   |                               |            |              |
|                       |  |   |  |                                   |                               |            |              |
|                       |  |   |  |                                   |                               |            |              |
| Code                  |  | PRIORITY IT   | EMS  |                                   |                               | Correct by | Initial      |
| Reference             | Priority items contribute directly to the or injury. These items MUST RECEIV | elimination, prevention or reduction<br>E IMMEDIATE ACTION within 72          | to an acceptable level, haza hours or as stated.           | ards associated                   | with foodborne illness        | (date)     |              |
|                       |  |   |  |                                   |                               |            |              |
|                       |  |   |  |                                   |                               |            |              |
|                       |  |   |  |                                   |                               |            |              |
|                       |  |   |  |                                   |                               |            |              |
|                       |  |   |  |                                   |                               |            |              |
|                       |  |   |  |                                   |                               |            |              |
|                       |  |   |  |                                   |                               |            |              |
|                       |  |   |  |                                   |                               |            |              |
|                       |  |   |  |                                   |                               |            |              |
|                       |  |   |  |                                   |                               |            |              |
|                       |  |   |  |                                   |                               |            |              |
|                       |  |   |  |                                   |                               |            |              |
| Code                  |  | CORE ITEI   | MS   |                                   |                               | Correct by | Initial      |
| Reference             | Core items relate to general sanitation standard operating procedures (SSOF  | , operational controls, facilities or sturs). These items are to be corrected | ructures, equipment design,<br>ed by the next regular insp | general mainte<br>pection or as s | nance or sanitation<br>tated. | (date)     |              |
|                       |  |   |  |                                   |                               |            | ýh           |
|                       |  |   |  |                                   |                               |            | N.           |
|                       |  |   |  |                                   |                               |            | (in          |
|                       |  |   |  |                                   |                               |            | ijh<br>ijh   |
|                       |  |   |  |                                   |                               |            | 1.12         |
|                       |  |   |  |                                   |                               |            | W.           |
|                       |  |   |  |                                   |                               |            |              |
|                       |  |   |  |                                   |                               |            | , · <b>,</b> |
|                       |  |   |  |                                   |                               |            | l Wr         |
|                       |  |   |  |                                   |                               |            |              |
|                       |  |   |  |                                   |                               |            |              |
|                       |  |   |  |                                   |                               |            |              |
|                       |  | EDUCATION PROVID  | DED OR COMMENTS  |                                   |                               |            |              |
|                       |  |   |  |                                   |                               |            |              |
| Person in Ch          | arge /Title: Yand Om   | $\sim$  |  |                                   | Date:                         |            |              |
| Inspector:            | Marila Bradin  |   | Telephone No.  | EPHS No.                          | Follow-up:<br>Follow-up Date: | Yes        | No           |
| MO 580-1814 (9-13)    | ///////////////////////////////////////                                      | DISTRIBUTION: WHITE - OWNER'S COP   | Y CANARY – FILE C  |                                   | - P                           |            | E6.37A       |



## MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BUREAU OF ENVIRONMENTAL HEALTH SERVICES FOOD ESTABLISHMENT INSPECTION REPORT

| Maccess               |  |   |   | PAGE 3   | of                    |  |
|-----------------------|--|---|---|--|-----------------------|--|
| ESTABLISHMENT NAME    |  | ADDRESS   |   | CITY /ZIP  |                       |  |
| FOOD PRODUCT/LOCATION |  | TEMP. in ° F  | FOOD PRODUC   | T/ LOCATION  | TEMP. i               | n ° F                                  |
|                       |  |   |   |  |                       |  |
|                       |  |   |   |  |                       |  |
|                       |  |   |   |  |                       |  |
| Code<br>Reference     | Priority items contribute directly to the<br>or injury. These items MUST RECE! | PRIORITY IT<br>e elimination, prevention or reduction<br>VE IMMEDIATE ACTION within 72      | EMS<br>to an acceptable level, hazards<br>hours or as stated. | s associated with foodborne illne                  | ess Correct by (date) | Initial                                |
|                       |  |   |   |  |                       |  |
|                       |  |   |   |  |                       |  |
| Code<br>Reference     | Core items relate to general sanitation standard operating procedures (SSO     | CORE ITE<br>n, operational controls, facilities or st<br>Ps). These items are to be correct | ructures, equipment design, gei                               | neral maintenance or sanitation tion or as stated. | Correct by (date)     | Initial                                |
|                       |  | EDUCATION PROVI   | DED OR COMMENTS   |  |                       | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
|                       |  |   |   |  |                       |  |
| Person in Ch          | narge /Title:  |   |   | Date:  |                       |  |
| Inspector:            | And Blady  | $\sim$  | Telephone No.   | PHS No. Follow-up:                                 | Yes                   | No                                     |
| MO 580-1814 (9-13)    | mum Drady  | DISTRIBUTION: WHITE - OWNER'S COP   | ·   | Follow-up Date:                                    | -                     | E6.37A                                 |

Γ