

## MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BUREAU OF ENVIRONMENTAL HEALTH SERVICES FOOD ESTABLISHMENT INSPECTION REPORT

| TIME IN | TIME OUT  |
|---------|-----------|
| DATE    | PAGE 1 of |

| NEXT                                    | <b>ROUTIN</b>   | E INSPE               | CTION, OR SUCH SHORTER F  | PERIOD OF TIME AS I                                    | MAY BE              | SPEC                                       | IFIED             | IN WRI                                  | TING BY 1  | THE REG  | SULA                                | LITIES WHICH MUST BE CORRECTORY AUTHORITY. FAILURE TO |          |     |  |
|---|---|-----------------------|---|--|---------------------|--|-------------------|---|--|--|-------------------------------------|---|----------|-----|--|
|   |   |                       | OWNER:  | THIS NOTICE MAY RESULT IN CESSATION OF YOUR FOOD WNER: |                     |  |                   |   | D OF   | PERSON IN CHARGE:  |                                     |   |          |     |  |
| ADDRESS:                                |   |                       |   | •  | ESTABLISHMENT NUMB  |  |                   |   | HMENT  | NUMBE  | R:                                  | COUNTY:   |          |     |  |
| CITY/ZIP:                               |   |                       |   | PHONE:   | PHONE:              |  |                   | FAX:                                    |  |  |                                     | P.H. PRIORITY: H                                      | М        | L   |  |
|   | BLISHME<br>BAKER'<br>RESTAL   | Y                     | C. STORE CATEI<br>SCHOOL SENIC  |  |                     |  |                   | GROCE                                   | RY STOR  | RE   |                                     | STITUTION MOBILE V                                    | ENDOR    | .S  |  |
| PURP                                    | OSE<br>Pre-ope  | ning                  | Routine Follow-up   | Complaint  | Oth                 | er   |                   |   |  |  |                                     |   |          |     |  |
|   | ZEN DI  | ESSERT<br>Disa        | -<br>approved Not Applicable  | SEWAGE DISPO   | PUBLIC COMMUNITY NO |  |                   |   |  |  | NON-COMMUNITY PRIVATE               |   |          |     |  |
|   | Licens  | se No                 |   | PRIV   | ATE                 |  |                   |   |  | Date   | Sam                                 | pled Results  |          |     |  |
|   |   |                       |   | RISK FAC   |                     |  |                   |   |  |  |                                     |   |          |     |  |
|   |   |                       | preparation practices and emplo<br>eaks. Public health intervention                                   |  |                     |  |                   |   |  |  | ntrol                               | and Prevention as contributing factor                 | rs in    |     |  |
|   | liance  |                       | Demonstration of  |  | COS                 |  |                   | mpliance                                |  |  | Р                                   | otentially Hazardous Foods                            | CO       | S R |  |
| IN                                      | OUT   |                       | Person in charge present, der<br>and performs duties  | monstrates knowledge,                                  |                     |  | IN                | OUT                                     | N/O N/A  | Proper   | cook                                | king, time and temperature                            |          |     |  |
|   |   |                       | Employee F  | lealth   |                     |  | IN                | OUT                                     | N/O N/A  | Proper   | rehe                                | eating procedures for hot holding                     |          |     |  |
|   | OUT   |                       | Management awareness; poli  | cy present   |                     |  | IN                |   | N/O N/A  |  |                                     | ing time and temperatures                             |          |     |  |
| IN                                      | OUT   |                       | Proper use of reporting, restriction Good Hygienic  |  | -                   | -  |                   | OUT<br>OUT                              | N/O N/A<br>N/A   |  |                                     | nolding temperatures holding temperatures             |          | _   |  |
| IN                                      | OUT N   | O'                    | Proper eating, tasting, drinking  | g or tobacco use                                       |                     |  |                   |   | N/O N/A  | Proper   | date                                | marking and disposition                               |          |     |  |
| IN                                      | OUT N   | /O                    | No discharge from eyes, nose  | e and mouth  |                     |  | IN                | OUT                                     | N/O N/A  | Time a   |                                     | ublic health control (procedures /                    |          |     |  |
|   |   |                       | Preventing Contamin   | ation by Hands   |                     |  |                   |   |  |  |                                     | Consumer Advisory                                     |          |     |  |
| IN                                      | OUT N   | O                     | Hands clean and properly was  | shed   |                     |  | IN                | OUT                                     | N/A  | A Consumer advisory provided for raw or undercooked food       |                                     |   |          |     |  |
| IN                                      | OUT N   | /O                    | No bare hand contact with rea   | ady-to-eat foods or                                    |                     |  |                   |   |  | Highly Susceptible Populations                                 |                                     |   |          |     |  |
|   | approved alternate method pro   |                       |   |  | _                   |  |                   |   | Pactor   | ırizod   | I foods used, prohibited foods not  |   |          |     |  |
| IN                                      | IN OUT Adequate handwashing faciliti accessible                           |                       |   |  |                     | IN   | OUT               | N/O N/A                                 | offered  |  |                                     |   |          |     |  |
| IN                                      | OUT   |                       | Approved S Food obtained from approved  |  |                     |  | INI               | OUT                                     | N/A  | Foods  | dditiv                              | Chemical ves: approved and properly used              |          |     |  |
|   |   |                       | Food received at proper temperature   |  |                     |  |                   |   |  | ances properly identified, stored and                          | ı                                   |   |          |     |  |
| IN                                      | IN OUT N/O N/A Required records ava                                       |                       | Food in good condition, safe and unadulterated  Required records available: shellstock tags, parasite |  |                     |  |                   |   |  | Conformance with Approved Procedures                           |                                     |   |          |     |  |
| IN (                                    |   |                       | Required records available: si destruction  | snelistock tags, parasite                              |                     |  | IN OUT            |   | N/A  | Compliance with approved Specialized Production and HACCP plan |                                     |   |          |     |  |
|   |   |                       | Protection from Co  |  |                     |  |                   |   |  |  |                                     |   |          |     |  |
| IN                                      | OUT   | N/A                   | Food separated and protected  |  |                     | The letter to the left of each inspection. |                   |   |  |  | em in                               | dicates that item's status at the time                | of the   |     |  |
| IN                                      | OUT   | N/A                   | Food-contact surfaces cleane  |  |                     |  |                   | IN = in compliance                      |  |  |                                     | OUT = not in compliance                               |          |     |  |
| IN                                      | IN OUT N/O Proper disposition of returned, reconditioned, and unsafe food |                       |   |  |                     |  |                   |   | A = not applicable N/O = not observed DS=Corrected On Site R=Repeat Item |  |                                     |   |          |     |  |
|   |   |                       | recentationed, and anedio rec   |  | OOD RE              | ETAIL                                      | PRAC <sup>-</sup> | ΓICES                                   |  |  |                                     | ·   |          |     |  |
|   |   |                       | Good Retail Practices are prevented   |  |                     |  |                   |   | nogens, ch   |  |                                     |   |          |     |  |
| IN                                      | OUT   | Paste                 | Safe Food and Wa<br>urized eggs used where require  |  | COS                 | R  | IN                | OUT                                     | In-use u   | Proper Use of Utensils use utensils: properly stored           |                                     |   | cos      | R   |  |
|   |   |                       | and ice from approved source  | <u> </u>   |                     |  |                   |   | Utensils   | , equipm   | and linens: properly stored, dried, |   | +        |     |  |
|   |   |                       | Food Temperature Co   | ontrol   |                     |  | 1                 |   | handled  |  | 2_CON                               | vice articles: properly stored, used                  |          | -   |  |
|   |   | Adequ                 | uate equipment for temperature  |  |                     |  |                   |   |  | used pro   | perly                               |   |          |     |  |
|   |   |                       | ved thawing methods used  |  |                     |  |                   |   | Food on  |  |                                     | equipment and Vending                                 |          |     |  |
|   |   | Inem                  | nometers provided and accurate  | <b>)</b>   |                     |  |                   |   |  |  |                                     | ntact surfaces cleanable, properly d, and used        |          |     |  |
|   |   |                       | Food Identification   | n  |                     |  |                   |   |  | -  | cilities                            | s: installed, maintained, used; test                  |          |     |  |
|   |   | Food                  | properly labeled; original contain  | ner  |                     |  |                   |   | Strips us  |  | surfa                               | aces clean  |          | +   |  |
|   |   |                       | Prevention of Food Conta  | mination   |                     |  |                   |   |  |  | Ph                                  | nysical Facilities                                    |          | 1   |  |
| <u> </u>                                | -   |                       | s, rodents, and animals not pre-  |  |                     |  | +                 |   |  |  |                                     | available; adequate pressure                          |          | +   |  |
|   | Contamination prevented during food pand display                          |                       |   | , , ,  |                     |  |                   |   | i iuiiibili  | Plumbing installed; proper backflow devices                    |                                     |   |          |     |  |
| Personal cleanliness: clean outer cloth |   | hing, hair restraint, |   |  |                     |  | Sewage            | Sewage and wastewater properly disposed |  | ater properly disposed   |                                     |   |          |     |  |
|   | fingernails and jewelry Wiping cloths: properly used and stored           |                       |   |  |                     |  |                   |   |  |  | rly constructed, supplied, cleaned  |   | <u> </u> |     |  |
|   |   | Fruits                | and vegetables washed before  | use  |                     |  |                   |   | Garbage  | e/refuse   | prope                               | erly disposed; facilities maintained                  |          |     |  |
| Perc                                    | son in C  | harge /T              | itle: V / —   |  |                     |  |                   |   | Pnysica  | ı racılıtles   | insta<br>Date                       | alled, maintained, and clean                          | <u> </u> |     |  |
| 1 618                                   |   | yū / I                | " Such / Cugh   | <u>/</u>   |                     |  |                   |   |  |  |                                     | <b></b> _   |          |     |  |
| Insp                                    | ector:  | Rugh                  | Thailing paylor Bu  | ady  |                     | Te   | elepho            | ne No.                                  | EPH  | S No.  |                                     | ow-up: Yes<br>ow-up Date:                             | 1        | No  |  |



## MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BUREAU OF ENVIRONMENTAL HEALTH SERVICES

FOOD ESTABLISHMENT INSPECTION REPORT

| ESTABLISHMENT NAME |  | ADDRESS  | IDDRESS  |                |                          | CITY/ZIP          |                           |  |  |
|--------------------|--|--|--|----------------|--------------------------|-------------------|---------------------------|--|--|
| FOO                | OD PRODUCT/LOCATION  | TEMP. in ° F   | FOOD PRODU   | JCT/ LOCAT     | ION                      | TEMP. ii          | n ° F                     |  |  |
|                    |  |  |  |                |                          |                   |                           |  |  |
|                    |  |  |  |                |                          |                   |                           |  |  |
|                    |  |  |  |                |                          |                   |                           |  |  |
|                    |  |  |  |                |                          |                   |                           |  |  |
| Code               | 2  | PRIORITY   |  |                |                          | Correct by        | Initial                   |  |  |
| Reference          | Priority items contribute directly to the or injury. These items MUST RECE | ne elimination, prevention or reduction of reduction of the second section in the second section in the second section of the s | on to an acceptable level, haza  2 hours or as stated. | irds associate | d with foodborne illness | (date)            |                           |  |  |
|                    |  |  |  |                |                          |                   | 57                        |  |  |
|                    |  |  |  |                |                          |                   | CT                        |  |  |
|                    |  |  |  |                |                          |                   | $\bigcirc$                |  |  |
|                    |  |  |  |                |                          |                   | _                         |  |  |
|                    |  |  |  |                |                          |                   | ST                        |  |  |
|                    |  |  |  |                |                          |                   |                           |  |  |
|                    |  |  |  |                |                          |                   |                           |  |  |
|                    |  |  |  |                |                          |                   |                           |  |  |
|                    |  |  |  |                |                          |                   |                           |  |  |
|                    |  |  |  |                |                          |                   |                           |  |  |
|                    |  |  |  |                |                          |                   |                           |  |  |
|                    |  |  |  |                |                          |                   |                           |  |  |
|                    |  |  |  |                |                          |                   |                           |  |  |
|                    |  |  |  |                |                          |                   |                           |  |  |
| Code<br>Reference  | Core items relate to general sanitati standard operating procedures (SS    | CORE IT<br>on, operational controls, facilities or<br>OPs). These items are to be corre  | structures, equipment design,                          | general maint  | enance or sanitation     | Correct by (date) | Initial                   |  |  |
|                    | , ,  | ,  | ,  |                |                          |                   | $\varsigma_{\mathcal{T}}$ |  |  |
|                    |  |  |  |                |                          |                   | $\mathcal{S}$             |  |  |
|                    |  |  |  |                |                          |                   |                           |  |  |
|                    |  |  |  |                |                          |                   |                           |  |  |
|                    |  |  |  |                |                          |                   |                           |  |  |
|                    |  |  |  |                |                          |                   |                           |  |  |
|                    |  |  |  |                |                          |                   | ST                        |  |  |
|                    |  |  |  |                |                          |                   |                           |  |  |
|                    |  |  |  |                |                          |                   | ST                        |  |  |
|                    |  |  |  |                |                          |                   |                           |  |  |
|                    |  |  |  |                |                          |                   | ST                        |  |  |
|                    |  |  |  |                |                          |                   |                           |  |  |
|                    |  |  |  |                |                          |                   | ST                        |  |  |
|                    |  |  |  |                |                          |                   |                           |  |  |
|                    |  | EDUCATION PRO  | VIDED OR COMMENTS                                      |                |                          |                   |                           |  |  |
|                    |  |  |  |                |                          |                   |                           |  |  |
| Person in Ch       | arge /Title: Such Tu   | 1/.  |  |                | Date:                    |                   |                           |  |  |
| Inspector:         | The I  | . 1 2  | Telephone No.  | EPHS No.       | Follow-up:               | Yes               | No                        |  |  |
| opcotor.           | Rugh Lingsburg Ja  | ryfa: Brady  | i cicpitotie No.                                       |                | Follow-up Date:          |                   | 140                       |  |  |



## MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BUREAU OF ENVIRONMENTAL HEALTH SERVICES FOOD ESTABLISHMENT INSPECTION REPORT

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| ESTABLISHMEN       | TNAME   | ADDRESS  |                                     | CITY/ZIF       | CITY /ZIP                |                   |          |  |
|--------------------|---|--|-------------------------------------|----------------|--------------------------|-------------------|----------|--|
| FOO                | OD PRODUCT/LOCATION   | TEMP. in ° F   | TEMP. in ° F FOOD PRODUCT/ LOCATION |                |                          |                   |          |  |
|                    |   |  |                                     |                |                          |                   |          |  |
|                    |   |  |                                     |                |                          |                   |          |  |
|                    |   |  |                                     |                |                          |                   |          |  |
|                    |   |  |                                     |                |                          |                   |          |  |
| Code<br>Reference  | Priority items contribute directly to or injury. These items MUST REC | PRIORITY the elimination, prevention or reduction EIVE IMMEDIATE ACTION within 7     | on to an acceptable level, haza     | rds associated | d with foodborne illness | Correct by (date) | Initial  |  |
|                    |   |  |                                     |                |                          |                   |          |  |
| Code<br>Reference  | Core items relate to general sanita standard operating procedures (SS | CORE IT tion, operational controls, facilities or SOPs). These items are to be corre | structures, equipment design,       | general mainte | enance or sanitation     | Correct by (date) | Initial  |  |
|                    |   |  | IDED OR COMMENTS                    |                |                          |                   | ST<br>ST |  |
|                    |   | EDUCATION PROV   | VIDED OR COMMENTS                   |                |                          |                   |          |  |
| Person in Ch       | narge /Title:   | ,  |                                     |                | Date:                    |                   |          |  |
| Inspector:         | large / Title: Schol Try Tuy Thailur                                  | b<br>Jayla Brady   | Telephone No.                       | EPHS No.       | Follow-up:               | Yes               | No       |  |
| MO 580-1814 (9-13) |   | DISTRIBUTION: WHITE - OWNER'S CO   | DPY CANARY – FILE C                 | OPY            | Follow-up Date:          |                   | E6.37A   |  |